



|                                                         |                   |               |              |                 |            |           |          |
|---------------------------------------------------------|-------------------|---------------|--------------|-----------------|------------|-----------|----------|
| REF ID: A1104745                                        | LOT NO: P-5984-66 | DATE RECEIVED |              | EXPIRATION      |            | COMMENTS  |          |
| COUNTRY                                                 |                   | PROVINCE      |              |                 |            |           |          |
| AREA NO: AL                                             | SUBJECT: 3CG      | SUBJECT: AG-6 | SUBJECT: 38C | SUBJECT:        | SUBJECT:   | SUBJECT:  | SUBJECT: |
| K R O N S T                                             |                   | A D I         |              | C L A S S       |            | = 8 U B C |          |
| H A S E R                                               |                   | (4 2 1)       |              | U N D E R       |            | R E P A   |          |
| I R A T                                                 |                   | E U R R E S   |              | S H I P Y A R D |            | NOTE:     |          |
| a - RADIO STYLUS ANTENNAE ; f - MACHINE GUN<br>S A S E  |                   |               |              |                 |            |           |          |
| PART 3 OF 4 PART SERIES SEE GIA<br>(32) (26) (30) 25X1A |                   |               |              |                 |            |           |          |
| DATE OF PHOTO                                           | TYPE              | QUALITY       | CLASS        | NO. OF COPIES   | REMARKS    |           |          |
| NOV-11-72                                               | 664               | 2             | C            |                 | [REDACTED] |           |          |
| CLASSIFICATION                                          |                   |               |              | CAPTIONED BY    |            |           |          |
| CONF / [REDACTED] DISSEM                                |                   |               |              | [REDACTED]      |            |           |          |

|                                                                     |          |             |           |                 |     |          |   |               |   |
|---------------------------------------------------------------------|----------|-------------|-----------|-----------------|-----|----------|---|---------------|---|
| PHOTO NO.                                                           | 1164746  | LOT NO.     | F-5984-66 | MAP NO/REMARKS  |     | LATITUDE |   | LONGITUDE     |   |
| COUNTRY                                                             |          | PROVINCE    |           |                 |     |          |   |               |   |
| AREA NO.                                                            |          | GRID        | ACG       | AGL             | 30R | 33G      |   |               |   |
| K R I N ' S I A D I                                                 |          | (421)       |           | C L A S S       |     | S U B C  |   |               |   |
| H A S E R                                                           |          | D U R R E S |           | S H I P Y A R D |     | N O T E  |   |               |   |
| 9 - C A N O E - C O V E R E D M A C H I N E G U N S , 1 - D E P T H |          |             |           |                 |     |          |   |               |   |
| C H A R G E S                                                       |          |             |           |                 |     |          |   |               |   |
| PART 4 OF 4 PART SERIES SEE CIA                                     |          |             |           |                 |     |          |   |               |   |
| (3)                                                                 |          | (24)        |           | (30)            |     | 25X1A    |   |               |   |
| DATE OF PHOTO                                                       | 11-12-66 | TYPE        | 4         | QUALITY         | 2   | CLASS    | C | NO. OF COPIES | 4 |
| CLASSIFICATION                                                      |          |             |           | CAPTIONED BY    |     |          |   |               |   |
| CONF / FOREIGN DISSEM                                               |          |             |           | 5/5             |     |          |   |               |   |

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**Next 1 Page(s) In Document Exempt**

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Approved For Release

1164749

101 340

P-5984-66

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

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SUBJECT

SUBJECT

SUBJECT

SUBJECT

QUESTION

SUBJECT

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KROWSTADT

CLASS

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1

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1

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PART 2

OF 4

PART

PAN.

SEE

CIA

(3)

(30)

25X1A

REF OF PHOTO

PER

QUANTITY

CLASS

NO OF CARDS

CLASSIFICATION

CONFIDENTIAL

CONTINUED BY

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

2000/08/16 CIA-RDP78-05867A000519610019-8

[illegible]

ILLEGIBLE

|                               |      |               |       |                   |            |          |  |
|-------------------------------|------|---------------|-------|-------------------|------------|----------|--|
| 1164751                       |      | P-3984-66     |       | CLASSIFIED        |            | EXCLUDED |  |
| AL                            |      | 3CG           | 3ID   | CLASS             |            | SUBC     |  |
| K R O N S I A D I             |      | S H D W I N G |       | R E A             |            | N        |  |
| R F W D                       |      | D E C K       |       | G U N             |            |          |  |
| PART 1 OF 3 PART PAN. SEE CIA |      |               |       |                   |            |          |  |
| (3) (9) (30)                  |      | 25X1A         |       |                   |            |          |  |
| DATE OF PHOTO                 | TYPE | QUANTITY      | CLASS | PAGE OF CARTRIDGE | [REDACTED] |          |  |
| NOV 11 1966                   | 66   | 4             | 3     | C                 | 2          |          |  |
| CLASSIFICATION                |      |               |       | COPY/NOTED BY     |            |          |  |
| CONF/USERN DISSEM             |      |               |       | (50)              |            |          |  |

|                     |  |                                 |  |              |  |                    |  |              |  |          |  |           |  |
|---------------------|--|---------------------------------|--|--------------|--|--------------------|--|--------------|--|----------|--|-----------|--|
| PROJECT NO.         |  | 1164753                         |  | REF NO.      |  | P-5144-L6          |  | REFERENCE    |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY             |  |                                 |  | PROVINCE     |  |                    |  |              |  |          |  |           |  |
| AREA NO.            |  | AL                              |  | SUBJECT      |  | 3CG                |  | SUBJECT      |  | 305      |  | SUBJECT   |  |
| SUBJECT             |  | 310                             |  | SUBJECT      |  |                    |  | SUBJECT      |  |          |  | SUBJECT   |  |
| K R O N             |  | S T A D I                       |  | C L A        |  | S U B              |  |              |  |          |  |           |  |
| H A S E             |  | R S H O W I N G                 |  | A R E A      |  | N                  |  |              |  |          |  |           |  |
| R F W D             |  | D E C K                         |  | G U N        |  | NOTE: "D" - PARTLY |  |              |  |          |  |           |  |
| PROTECTED GUN MOUNT |  | ; "C" - SIDE "EDGEHOLE" TORPEDO |  | TUBES.       |  |                    |  |              |  |          |  |           |  |
| PART 3              |  | OF 3 PART PAN                   |  | SEE CIA      |  |                    |  |              |  |          |  |           |  |
| (2) (8) (30)        |  |                                 |  |              |  |                    |  |              |  |          |  |           |  |
| DATE OF PHOTO       |  | TYPE                            |  | QUALITY      |  | CLASS              |  | NO. OF CARDS |  |          |  |           |  |
| APR 11 1974         |  | 664                             |  | 3            |  | C                  |  | 3            |  |          |  |           |  |
| CLASSIFICATION      |  | CODE / HANSEN DISSEM            |  | CAPTIONED BY |  |                    |  |              |  |          |  |           |  |

25X1A



PHOTO NO. 1104754 ID# NO. P-5944-46 C LATITUDE 41 20 N LONGITUDE 19 25 E

COUNTRY PROVINCE 322 D

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL       | ALA     | ALC     | ALB     |         |         |         |         |         |
| DURR     | E       |         | P       | O       | R       | T       | S       | H       |
| W        | E       | S       | Q       | U       | T       | E       | R       | M       |
| P        | O       | N       | T       | O       | O       | N       | W       | I       |
| CRANE    | (E/G)   |         |         |         |         |         |         |         |

PART 1 OF 6 PART PAN. SEE CIA (30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASE |
|---------------|------|---------|-------|-------------|
| AUG 11-12 66  | 1    | 3       | C     | 3           |

CLASSIFICATION: CONFIDENTIAL - DISSEM CAPTIONED BY: CAS

Approved For

1164755

IDT NO.

P-5964-66

AND REFERENCE

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322-D

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SUBJECT

DURREX  
P. O. R. T. V. H. O. W. I. N. G.  
T. O. N. C. R. A. N. E. (F/G) ALBANIAN  
VESSEL TONNAGE (12) TAKING ON BOARD WITH AID  
SO. TRACKED SCANE (13)

PART 2 OF 6 PART PNL SEE CAP  
(14) (30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

AUG 11 66 4 3 C 4



CLASSIFICATION

CONFIDENTIAL DISSEM

CAPTIONED BY

515

FORM NO. 176 USE PREVIOUS EDITIONS

PHOTO ANALYSIS

For Release 2000/08/16 CIA-RDP78-05867A000519610019-8

|                                                                                                                                                                          |         |          |            |               |            |         |         |           |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|------------|---------------|------------|---------|---------|-----------|----------|
| INSTR NO                                                                                                                                                                 | 1164756 | LOT NO   | P-8784-164 | MAP REFERENCE | C          | COORDS  | 41 23 N | LONGITUDE | 119 25 E |
| IDENTIFY                                                                                                                                                                 | 312D    |          |            |               |            |         |         |           |          |
| AREA NO                                                                                                                                                                  | AL      | SUBJECT  | ALA        | SUBJECT       | AL2        | SUBJECT | 302     | SUBJECT   | C1E      |
| D U R R E F P O R T S H O W I N G<br>S U B T E N D E R (C O N V E R T E D<br>C A R G O V E S S E L) P A R T I W I T H<br>P O R T W A R E H O U S E <del>ON</del> IN B/G- |         |          |            |               |            |         |         |           |          |
| P A R T 3 OF 6 P A R T P A N. B E E C I A<br>(S) (7) (30) 25X1A                                                                                                          |         |          |            |               |            |         |         |           |          |
| COPY OF PHOTO                                                                                                                                                            | TYPE    | QUANTITY | CLASS      | NO OF COPIES  | [REDACTED] |         |         |           |          |
| ACG 1111                                                                                                                                                                 | 6       | 4        | 3          | C             |            |         |         |           |          |
| CAPTIONED BY [REDACTED]                                                                                                                                                  |         |          |            |               |            |         |         |           |          |
| CLASSIFICATION<br>CONFIDENTIAL DISSEM                                                                                                                                    |         |          |            |               |            |         |         |           |          |

RECORD NO: 1164757  
 REF NO: P-444-61  
 C  
 120N 17 25E

COUNTRY: PROVINCE: 312D

| AREA NO        | SUBJECT | SUBJECT | SUBJECT    | SUBJECT                      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|---------|---------|------------|------------------------------|---------|---------|---------|---------|
| AL             | ALA     | AL2     | 302        | C2E                          |         |         |         |         |
| DUBRES         |         |         | PORT       |                              |         |         |         |         |
| SUBTENDER      |         |         | (CONVERTED |                              |         |         |         |         |
| CARGO          |         |         | VESEL)     |                              |         |         |         |         |
| PORT WAREHOUSE |         |         |            | <del>XXXXXXXXXX</del> IN B/C |         |         |         |         |

PART 1 OF 6 PART PAN. SEE S/C  
 (3) (30)

| DATE OF INFO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFO |
|--------------|------|---------|-------|--------------|----------------|
| AUG 1970     | 6    | 4       | 3     | C            | 4              |

CLASSIFICATION: CONFIDENTIAL  
 CAPTIONED BY: 25X1A

|                                                                                                                                                                                                                                                       |         |          |           |              |             |          |       |           |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-----------|--------------|-------------|----------|-------|-----------|---------|
| FILE NO.                                                                                                                                                                                                                                              | 1164758 | LOT NO.  | P-5484-64 | REF. NUMBER  | C.          | LOCATION | W. N. | LONGITUDE | 17 25 E |
| COUNTRY                                                                                                                                                                                                                                               |         | PROVINCE | 3220      |              |             |          |       |           |         |
| AREA NO.                                                                                                                                                                                                                                              | AL      | SUBJECT  | ALA       | SUBJECT      | AL2         | SUBJECT  | 302   | SUBJECT   | C2E     |
| D U R R E S P O R T S H O W I N G<br>S U B T E N D E R (C O N V E R T E D<br>C A R G O V E S S E L) D A T T I W I T H<br>P O R T W A R E H O U S E A. C R A N E S I N B / S<br><br>P A R T 3 - O F 6 P A R T P A N. S E E S I D<br>(3) (1) (30) 25X1A |         |          |           |              |             |          |       |           |         |
| DATE OF PHOTO                                                                                                                                                                                                                                         |         | TIME     | QUANTITY  | CLASS        | NO OF CARDS |          |       |           |         |
| AUG. 11, 1966                                                                                                                                                                                                                                         |         | 11       | 3         | C            | 4           |          |       |           |         |
| CLASSIFICATION                                                                                                                                                                                                                                        |         |          |           | CAPTIONED BY |             |          |       |           |         |
| SECRET / NOFORN DISSEM                                                                                                                                                                                                                                |         |          |           | 54           |             |          |       |           |         |

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FIELD NO. 2164760 NOTED P-5984-66 NAME REFERENCE C CLASSCODE 4120N 1925E

COUNTRY PROVINCE 322 D

AREA NO AL SUBJECT ALA 3CG 305 SUBJECT SUBJECT SUBJECT SUBJECT

DURRES PORT SHOWING

W O K R O N E T A D E C L A S S

SUBC A A B E R S WITH NO. 434

IN F/R. NOTE: "b" - PARTLY PROTECTED DECK GUN;

"c" - TWO SIDE "REDUCTION" (TORPEDO IN USE)

PART 1 OF 4 PART SERIES SEE CIA

(3) (3) 25X1A

DATE OF INFO TYPE QUALITY CLASS NO. OF CARDS

AUG 1972 66 4 1 C 3

CLASSIFICATION CONF/NIEGOW DISSEM CAPTIONED BY

FORM NO 174 Approved For Release 2000/08/14 : CIA-RDP78-05867A000519610019-8

|                       |                                                            |         |           |               |     |            |      |           |           |
|-----------------------|------------------------------------------------------------|---------|-----------|---------------|-----|------------|------|-----------|-----------|
| PHOTO NO.             | 1164761                                                    | LOT NO. | P-3984-66 | MAP REFERENCE | C   | U. S. TIME | 120N | LONGITUDE | 19 25 E   |
| COORDINATE            | 322 D                                                      |         |           |               |     |            |      |           |           |
| AREA NO.              | AL                                                         | SUBJECT | ALA 305   | SUBJECT       | 30R | SUBJECT    | 382  | SUBJECT   | 38C       |
|                       | PURR                                                       | E       | P         | O             | R   | T          | B    | H         | O         |
|                       | I                                                          | -       | 4         | 3             | C   | L          | A    | B         | S         |
|                       | P                                                          | E       | R         | N             | O   | 4          | 3    | 6         | (R E A R) |
|                       | SUBCHASER (P/G). NOTE: "d" - "Signal Lamp"; "i" - TWIN     |         |           |               |     |            |      |           |           |
|                       | MOUNT MACHINE GUN; "g" - SINGLE MOUNT GUN; "e" - REFLECTOR |         |           |               |     |            |      |           |           |
|                       | "f" - DE ANTENNA; "q" - V/I UNIT; "h" - BALL GUN TURRET    |         |           |               |     |            |      |           |           |
|                       | PART 2 OF 4 PART SERIES BEE CIA                            |         |           |               |     |            |      |           |           |
|                       | (3)                                                        | (23)    | (30)      | 25X1A         |     |            |      |           |           |
| DATE OF PHOTO         | AUG 14-12                                                  |         | 6         | 6             | 4   | 1          | C    | 58        |           |
| CLASSIFICATION        | CONF / UNIFORM DISSEM                                      |         |           |               |     |            |      |           |           |
| PHOTO ANALYSIS REPORT | 58                                                         |         |           |               |     |            |      |           |           |



REF ID: A6867A000519610019

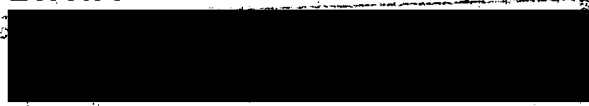
|                                               |         |                   |         |                 |              |               |         |                  |         |  |
|-----------------------------------------------|---------|-------------------|---------|-----------------|--------------|---------------|---------|------------------|---------|--|
| PAGE NO. 1164762                              |         | LOC NO. P-5944-66 |         | AMP REFERENCE C |              | LATITUDE 120N |         | LONGITUDE 19 25E |         |  |
| CLASSIFY                                      |         | PROPERTY 322 D    |         |                 |              |               |         |                  |         |  |
| AREA NO.                                      | SUBJECT | SUBJECT           | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT          | SUBJECT |  |
| AL                                            | ALA     | 3CU               | 3C2     | ALL             |              |               |         |                  |         |  |
| D U R R E S F O R T S H A D W I N G           |         |                   |         |                 |              |               |         |                  |         |  |
| T 4 3 2 L A 7 8 M I N G S W E E               |         |                   |         |                 |              |               |         |                  |         |  |
| P E R N O 4 3 6 (F/G) H - AUXILIARY           |         |                   |         |                 |              |               |         |                  |         |  |
| VESSEL. "L" - AUXILIARY VESSEL NO. 312.       |         |                   |         |                 |              |               |         |                  |         |  |
| "K" - CRANE PROB. MOUNTED ON DECK OF NO. 312. |         |                   |         |                 |              |               |         |                  |         |  |
| PART 3 OF 4 PART SERIES SEE CIA               |         |                   |         |                 |              |               |         |                  |         |  |
| (3) (30) 25X1A                                |         |                   |         |                 |              |               |         |                  |         |  |
| DATE OF PHOTO                                 |         | TYPE              | QUALITY | CLASS           | NO. OF CARDS |               |         |                  |         |  |
| AUG 11-12                                     |         | 66                | 4       | 1               | C            | 4             |         |                  |         |  |
| CLASSIFICATION                                |         |                   |         | CAPTIONED BY    |              |               |         |                  |         |  |
| CONF/NIPORN DIVER                             |         |                   |         | [Signature]     |              |               |         |                  |         |  |

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REF ID: A600519610019-8

|                                                                                      |         |         |           |               |     |         |      |         |
|--------------------------------------------------------------------------------------|---------|---------|-----------|---------------|-----|---------|------|---------|
| REF ID NO                                                                            | 1164764 | LOT NO  | 7-5984-66 | MAP REFERENCE | C   | 4       | 20 N | 19 15 E |
| COORDINATE                                                                           | 322 D   |         |           |               |     |         |      |         |
| AREA NO                                                                              | AL      | SUBJECT | ALA       | SUBJECT       | ALL | SUBJECT | AKE  |         |
| DURRES PORT SHOWING                                                                  |         |         |           |               |     |         |      |         |
| QUAY, BARRELS OF BIT                                                                 |         |         |           |               |     |         |      |         |
| UMEN, CRANES                                                                         |         |         |           |               |     |         |      |         |
| PART 1 OF 3 PART PAN. SEE CIA                                                        |         |         |           |               |     |         |      |         |
| 25X1A                                                                                |         |         |           |               |     |         |      |         |
|  |         |         |           |               |     |         |      |         |
| DATE OF PHOTO                                                                        | TYPE    | QUALITY | CLASS     | NO. OF LENS   |     |         |      |         |
| APR 11-12 66                                                                         | 4       | 3       | C         | 3             |     |         |      |         |
| DISPATCH                                                                             |         |         |           |               |     |         |      |         |
| CONF / NFB RN DISSEM                                                                 |         |         |           |               |     |         |      |         |
| APPROVED FOR RELEASE 2000/08/16 BY CIA-RDP78-05867A000519610019-8                    |         |         |           |               |     |         |      |         |

|                                |  |         |  |               |  |           |  |               |  |               |  |          |  |          |  |             |  |         |  |  |  |
|--------------------------------|--|---------|--|---------------|--|-----------|--|---------------|--|---------------|--|----------|--|----------|--|-------------|--|---------|--|--|--|
| PHOTO NO.                      |  | 11-4765 |  | LOT NO.       |  | P-5984-66 |  | MAP REFERENCE |  | C             |  | LATITUDE |  | 341 20 N |  | LONGITUDE   |  | 19 25 E |  |  |  |
| SUBJECT                        |  |         |  | 322 D         |  |           |  |               |  |               |  |          |  |          |  |             |  |         |  |  |  |
| AREA NO.                       |  | AL      |  | SUBJECT       |  | AL1       |  | SUBJECT       |  | AL2           |  | SUBJECT  |  |          |  | SUBJECT     |  |         |  |  |  |
| D U R R E S                    |  | P O R T |  | S H O W I N G |  | Q U A Y   |  | B A R R E L S |  | O F           |  | B I T    |  | U M E N  |  | C R A N E S |  |         |  |  |  |
| PART 2 OF 3 PART PAN. SEE 2-16 |  |         |  |               |  |           |  |               |  |               |  |          |  |          |  |             |  |         |  |  |  |
| (30) 25X1A                     |  |         |  |               |  |           |  |               |  |               |  |          |  |          |  |             |  |         |  |  |  |
| DATE OF PHOTO                  |  |         |  | TYPE          |  | QUALITY   |  | CLASS         |  | NO. OF COPIES |  |          |  |          |  |             |  |         |  |  |  |
| AUG 16-72                      |  |         |  | 6 6           |  | 4         |  | 3             |  | C             |  | 2        |  |          |  |             |  |         |  |  |  |
| CLASSIFICATION                 |  |         |  | CONFIDENTIAL  |  |           |  | CAPTIONED BY  |  |               |  | (Sdc)    |  |          |  |             |  |         |  |  |  |
| COMPL/NOFORN DISSEM            |  |         |  |               |  |           |  |               |  |               |  |          |  |          |  |             |  |         |  |  |  |

DP78-05867A0005196

|                                                                   |         |          |           |               |     |          |         |           |         |
|-------------------------------------------------------------------|---------|----------|-----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO.                                                         | 1164766 | LOT NO.  | P-5984-46 | MAP REFERENCE | C   | LATITUDE | 41 30 N | LONGITUDE | 19 05 E |
| COUNTRY                                                           | 322 D   |          |           |               |     |          |         |           |         |
| AREA NO.                                                          | AL      | SUBJECT  | ALA       | SUBJECT       | ALL | SUBJECT  | A50     | SUBJECT   |         |
| D O R R E S P O R T I N G                                         |         |          |           |               |     |          |         |           |         |
| U A Y B A R R E L S A F B I T                                     |         |          |           |               |     |          |         |           |         |
| U M E N C R A N E S L A B P L                                     |         |          |           |               |     |          |         |           |         |
| PART 3 OF 3 PART PAN. 25X1A                                       |         |          |           |               |     |          |         |           |         |
| (25) (30)                                                         |         |          |           |               |     |          |         |           |         |
| DATE OF PHOTO                                                     | TYPE    | QUANTITY | CLASS     | NO. OF CARDS  |     |          |         |           |         |
| NOV 11-12                                                         | 6 6 4   | 3        | C         | 3             |     |          |         |           |         |
| CLASSIFICATION                                                    |         |          |           |               |     |          |         |           |         |
| CONF / UNCLASSIFIED                                               |         |          |           |               |     |          |         |           |         |
| APPROVED BY                                                       |         |          |           |               |     |          |         |           |         |
| DISEN                                                             |         |          |           |               |     |          |         |           |         |
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PHOTO NO 1164769 (C) NO. P-5984-66 REFERENCE 11 C LATITUDE 41 20 N LONGITUDE 19 25 E

COUNTRY PROVINCE 322 D  
 SUBJECTS  
 AL AL2 ALA AL4 C2E ALP  
 D U R F S P O R T S H D W I N G  
 S T E A M S H I P V E L O R A (\$ I N  
 O - A L C A N I A N C H A L L E N E)

PART 3 OF 5 PART PAN. SEE CIA

(7) (3a) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| AUG 1966      | 4    | 2       | C     | 5             |

EXAMINATION CAPTIONED BY (signature)  
 CONFIDENTIAL / NO FOREIGN DISSEM

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|                                       |          |         |           |               |               |            |         |
|---------------------------------------|----------|---------|-----------|---------------|---------------|------------|---------|
| PHOTO NO.                             | 1104770  | LOT NO. | P-5954-66 | MAP REFERENCE | C             | COORDINATE | 19 45 E |
| COUNTRY                               | PROVINCE |         |           |               |               |            |         |
| AREA                                  | AL2      | SUBJECT | ALA       | SUBJECT       | ALY           | SUBJECT    | ALP     |
| D D R E S S P O R T S H O W I N G     |          |         |           |               |               |            |         |
| S T E A M S H I P V E C O R A (2 1 1) |          |         |           |               |               |            |         |
| O - A L B A N I A N C H A N E L I N E |          |         |           |               |               |            |         |
| PART 4 OF 5 PART PAN. SEE CIA         |          |         |           |               |               |            |         |
| (30)                                  |          |         |           | 25X1A         |               |            |         |
| DATE OF PHOTO                         |          | TYPE    | QUALITY   | CLASS         | NO. OF COPIES |            |         |
| AUG 1956 6 6                          |          | 4       | 2         | C             | 5             |            |         |
| CLASSIFICATION                        |          |         |           | CAPTIONED BY  |               |            |         |
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|                                                                                                                                  |              |          |          |           |     |         |     |              |     |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|----------|----------|-----------|-----|---------|-----|--------------|-----|
| PHOTO NO.                                                                                                                        | 1164774      | REF ID   | 76366-66 | REFERENCE |     | DATE    |     | LOCATION     |     |
| COUNTRY                                                                                                                          |              | PROVINCE |          |           |     |         |     |              |     |
| AREA                                                                                                                             | CH           | SUBJECT  | ALAN APP | SUBJECT   | AE6 | SUBJECT | AE9 | SUBJECT      | ATI |
| UNSPECIFIED NUMBER OF TRUCKS W/ ROAD CONSTRUCTION EQUIP ON QUAY IN CONSTANTA, ROMANIA, AWAITING SHIPMENT TO PEI-CHING.           |              |          |          |           |     |         |     |              |     |
| 3, 19, 25, 30                                                                                                                    |              |          |          |           |     |         |     |              |     |
| DATE OF PHOTO                                                                                                                    | 30 July - 66 | TYPE     | 4        | QUANTITY  | 2   | CLASS   | C   | NO. OF LINES | 5   |
| SOURCE OF PHOTOGRAPH                                                                                                             |              |          |          |           |     |         |     | 25X1A        |     |
| CAPTIONED BY                                                                                                                     |              |          |          |           |     |         |     | [REDACTED]   |     |
| 10500 MFD 174 USE PREVIOUS EDITIONS<br>Approved for Release 2000/08/16 : CIA-RDP78-05867A000519610019-8<br>PHOTO ANALYSIS REPORT |              |          |          |           |     |         |     |              |     |

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|                                                                                                    |              |          |          |               |              |          |     |              |                      |
|----------------------------------------------------------------------------------------------------|--------------|----------|----------|---------------|--------------|----------|-----|--------------|----------------------|
| PHOTO NO.                                                                                          | 1164778      | REF. NO. | P6366-66 | MAP REFERENCE |              | LATITUDE |     | LONGITUDE    |                      |
| COUNTRY                                                                                            |              | PROVINCE |          |               |              |          |     |              |                      |
| ALPHA CODE                                                                                         | CH           | SUBJECT  | 92V      | SUBJECT       | ALP          | SUBJECT  | ALA | SUBJECT      | ATI                  |
| UNSPECIFIED NUMBER OF CASES & CRIMES ON QUAY IN CONSTANTA, ROMANIA, AWAITING SHIPMENT TO HUANG-PU. |              |          |          |               |              |          |     |              |                      |
| 3 JUL 80                                                                                           |              |          |          |               |              |          |     |              |                      |
| DATE OF PHOTO                                                                                      |              | TYPE     |          | QUALITY       |              | CASE     |     | NO. OF CASES | SOURCE OF PHOTOGRAPH |
| 30 July 1966                                                                                       |              | 66       | 4        | 2             |              | C        | #   | 25X1A        |                      |
| CLASSIFICATION                                                                                     | CONFIDENTIAL |          |          |               | CAUTIONED BY |          |     |              |                      |
| CONFIDENTIAL                                                                                       |              |          |          |               | AMH          |          |     |              |                      |



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1164782

P6366-66

LAST NAME

LOCATION

44 10 N 28 40 E

COINTEL

PROVINCE

250 D

AREA NO

RU

SECT

SUBJ

OBJ

OBJ

OBJ

OBJ

OBJ

OBJ

CONSTANT UNSPECIFIED  
ED NUMBER OF CASES  
CRATES ON QUAY ENROUTE  
TO HUANG-PU, PRC.

Pt 1 of 2 pr per. See CIA

3, 4, 5, 6

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF COPIES

SOURCE OF PHOTOGRAPH

30 July -  
1 Aug 66

66

4

2

C

45

25X1A

CLASSIFICATION

Conf/NFO

CAPTION

Amf

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|                                                                                 |                 |          |          |               |              |          |                 |              |       |
|---------------------------------------------------------------------------------|-----------------|----------|----------|---------------|--------------|----------|-----------------|--------------|-------|
| INDEX NO.                                                                       | 1164783         | REF. NO. | P6366-66 | MAP REFERENCE |              | LATITUDE | H4 10 N 28 40 E | LONGITUDE    |       |
| COUNTRY                                                                         |                 | PROVINCE | 250 D    |               |              |          |                 |              |       |
| AREA NO.                                                                        | PU              | SUBJECT  | ALP NAA  | SUBJECT       | ATI          |          |                 |              |       |
| CONSTANT UNSPECIFIED NUMBER OF CASES & CRATES ON QUAY ENROUTE TO HUANG-PU, PRC. |                 |          |          |               |              |          |                 |              |       |
| Pt 2 of 2 pt pam. See CIA                                                       |                 |          |          |               |              |          |                 |              |       |
| 3, 18, 20                                                                       |                 |          |          |               |              |          |                 |              |       |
| DATE OF PHOTO                                                                   | 30 July - 7 Aug | TYPE     | 66       | QUANTITY      | 4            | CLAS.    | C               | NO. OF CARDS | 25X1A |
| CLASSIFICATION                                                                  | CONF/NFO        |          |          |               | CAPTIONED BY |          |                 |              |       |
| [REDACTED]                                                                      |                 |          |          |               |              |          |                 |              |       |
| Approved for Release 2000/08/16 : CIA-RDP78-05867A000519610019-8                |                 |          |          |               |              |          |                 |              |       |
| PHOTO ANALYSIS REPORT                                                           |                 |          |          |               |              |          |                 |              |       |



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PHOTO 1164785 *P6366-66* MAP REFERENCE *44 10 N 28 40 E* LONGITUDE

COORDINATE *250D*

| AREA NO                | SUBJECT      | SUBJECT          | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|--------------|------------------|---------------------|---------|---------|---------|---------|---------|---------|
| <i>RU</i>              | <i>ALIA</i>  | <i>AL4</i>       | <i>AHE</i>          |         |         |         |         |         |         |
| <i>CONSTANT</i>        | <i>GRAIN</i> | <i>ELE</i>       |                     |         |         |         |         |         |         |
| <i>VATORS</i>          | <i>(24)</i>  | <i>BULGARIAN</i> |                     |         |         |         |         |         |         |
| <i>CARGO</i>           | <i>VESS</i>  | <i>SEL</i>       | <i>GABROVO (12)</i> |         |         |         |         |         |         |
| <i>(LOADED LUMBER)</i> |              |                  |                     |         |         |         |         |         |         |

*7t 2 of 6 pr pan. sec CIA*

DATE OF PHOTO *24 30* TYPE QUANTITY CLASS *25X1A* NO. OF COPIES SOURCE OF INFO. DATA

*24 Aug 64* *4* *2* *C* *3*

CLASSIFICATION *CONF/NED* CAPTIONED BY *AMH*



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|                                      |              |                       |                 |
|--------------------------------------|--------------|-----------------------|-----------------|
| PROJECT NO.                          | 1104787      | MAP REFERENCE         | 44 10 N 35 40 E |
| LOCATION                             | 76366-66     | PROVINCE              | 250D            |
| AREA NO.                             | R11          | SUBJECT               | ALANAL49D9      |
| CONSTANTA                            |              | ITALIAN               |                 |
| ARGO VESSEL                          |              | MARIA CR              |                 |
| ISTINA                               |              | BENELELL (14) (loaded |                 |
| mechanical); TUG AT QUAY (26); GREEK |              |                       |                 |
| large vessel AMYNTAS (15)            |              |                       |                 |
| 7 of 4 of 6 pr pens, see CIA         |              |                       |                 |
| DATE OF PHOTO                        | 24 Aug 66    | TYPE                  | 4               |
| QUANTITY                             | 2            | CLASS                 | C               |
| NO. OF CARDS                         | 3            | SOURCE OF PHOTOGRAPH  | 25X1A           |
| CLASSIFICATION                       | CONFIDENTIAL |                       |                 |
| FORM NO.                             | 1            |                       |                 |

1104788 76366-66 250D

44 10 N 28 40 E

| COORDIN    | PROVINCE  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|-----------|---------|----------|---------|---------|---------|---------|
| RU         | CONSTANTA | 10      | RUMANIAN | 40      |         |         |         |
| PASS       | SENGER    | 35      | VIA      | 40      |         |         |         |
| NILY       | AN-1A     | 50      | (1-6)    |         |         |         |         |
| RUMANIAN   |           |         |          |         |         |         |         |
| ROMAN (15) |           |         |          |         |         |         |         |

71.5 of 6 ft panache

| DATE OF INFO | TYPE | QUANTITY | CLASS | NO. OF COPIES | NO. OF COPIES |
|--------------|------|----------|-------|---------------|---------------|
| 24 Aug 66    | 4    | 2        | C     | 2             | 2             |

25X1A

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8-05867A000519610019-8

1104789

763666

44 10 N 28 40 E

| AREA NO                               | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------------------|----------|---------|---------|---------|---------|---------|---------|
| RU                                    | NA       | AL      | 4       | AIC     |         |         |         |
| U                                     | CONSTANT | A       | U       | I       | V       | E       | SSE     |
| L                                     | BEING    | S       | C       | R       | A       | P       | E       |
| U                                     | I        | T       | A       | N       | K       | E       | R       |
| AT QUAY (19);                         |          |         |         |         |         |         |         |
| MARITIME STATION (25); Rumanian Cargo |          |         |         |         |         |         |         |
| MERCH TURN - SEVERIN (20)             |          |         |         |         |         |         |         |

76 6 of 10 pt para see CIA

9.16.80

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|---------------|----------------------|
| 24 Aug 66     | 4    | 2       | C     | 3             |                      |

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FORM 100 174 USE PREVIOUS EDITIONS

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|                           |  |                               |  |                 |  |                                                                  |  |
|---------------------------|--|-------------------------------|--|-----------------|--|------------------------------------------------------------------|--|
| REF ID: A64750            |  | P6366-66                      |  | CARTON          |  | 44 10 N 28 40 E                                                  |  |
| SUBJECT                   |  | 250 D                         |  | SUBJECT         |  | SUBJECT                                                          |  |
| RU =                      |  | ALA AIBAIN AM9                |  | SUBJECT         |  | SUBJECT                                                          |  |
| CONSTANT                  |  | P                             |  | SUBJECT         |  | SUBJECT                                                          |  |
| (1) TWO                   |  | P                             |  | SUBJECT         |  | SUBJECT                                                          |  |
| TENNIS                    |  | (2)                           |  | SUBJECT         |  | SUBJECT                                                          |  |
| STACKS (3)                |  | BEACON AT HARBOR ENTRANCE (4) |  | SUBJECT         |  | SUBJECT                                                          |  |
| PT 1 of 4 pr pan. See CIA |  | 16, 23, 30                    |  | SUBJECT         |  | SUBJECT                                                          |  |
| DATE OF PHOTO             |  | TYPE                          |  | QUANTITY        |  | CLASS                                                            |  |
| 24 Aug 66                 |  | 4                             |  | 2               |  | C 4                                                              |  |
| CLASSIFICATION            |  | CONFIDENTIAL                  |  | CAPTIONED BY    |  | 25X1A                                                            |  |
| FORM NO 174               |  | 100 PREVIOUS EDITIONS         |  | ANALYSIS REPORT |  | APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519610019-8 |  |

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|          |                   |          |          |               |     |          |         |                   |         |
|----------|-------------------|----------|----------|---------------|-----|----------|---------|-------------------|---------|
| PHOTO NO | 1164791           | LOT NO   | P6366-66 | MAP REFERENCE |     | LATITUDE | 44 10 N | LONGITUDE         | 28 40 E |
| GRID     |                   | PROVINCE | 250 D    |               |     |          |         |                   |         |
| AREA NO  | RJ                | SUBJECT  | ALA      | SUBJECT       | ALC | SUBJECT  | AGI     |                   |         |
|          | C O N S T A N T A |          |          |               |     |          |         | B R E A K W A T E |         |
|          | R U / C (5)       |          |          |               |     |          |         |                   |         |

Pt 2 of 4 pt para See CIA

25, 30

|               |           |      |   |         |   |       |   |              |   |                      |       |
|---------------|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 24 Aug 66 | TYPE | 4 | QUALITY | 2 | CLASS | C | NO OF COPIES | 3 | SOURCE OF PHOTOGRAPH | 25X1A |
|---------------|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|

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ADG: HES  
1 Jun 66

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PHOTO ANALYSIS REPORT

FORM 8-1-1955



|                                                                                                                                                                                        |         |            |         |              |                      |                 |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|---------|--------------|----------------------|-----------------|---------|
| 1164792                                                                                                                                                                                |         | P/6366-66  |         | 1            |                      | 44 10 N 28 40 E |         |
| COUNTRY                                                                                                                                                                                |         | PROVINCE   |         | 250 D        |                      |                 |         |
| AREA NO                                                                                                                                                                                | SUBJECT | SUBJECT    | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT         | SUBJECT |
| RIJ                                                                                                                                                                                    | ALA     | AG8        | AG1     | AGP          | ALB                  |                 |         |
| CONSTANT                                                                                                                                                                               |         | LIGHT      |         | B U O        |                      |                 |         |
| (5) LARGE                                                                                                                                                                              |         | BREAKWATER |         | U / P        |                      |                 |         |
| concrete blocks in breakwater (4)                                                                                                                                                      |         |            |         |              |                      |                 |         |
| <div style="border: 1px solid black; border-radius: 50%; width: 100px; height: 100px; margin: 10px auto; display: flex; align-items: center; justify-content: center;"> X<br/>X </div> |         |            |         |              |                      |                 |         |
| Pt 3 of 4 pt per Sec CIA                                                                                                                                                               |         |            |         |              |                      |                 |         |
| 25, 26, 30                                                                                                                                                                             |         |            |         |              |                      |                 |         |
| DATE OF PHOTO                                                                                                                                                                          | TYPE    | QUALITY    | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |                 |         |
| 54 Aug 66                                                                                                                                                                              | 4       | 2          | C       | 6            | 25X1A                |                 |         |
| <div style="background-color: black; width: 100%; height: 30px;"></div>                                                                                                                |         |            |         |              |                      |                 |         |
| <div style="display: flex; justify-content: space-between;"> <div> CLASSIFICATION<br/> 174<br/> 1 Jul 68 </div> <div> APPROVED BY<br/> [Signature] </div> </div>                       |         |            |         |              |                      |                 |         |

PHOTO NO

1164793

7/63/66-66

REFERENCE

LA TO KA

49

10 IV

COUNTRY

AREA NO

RU

SUBJECT

ALA

OBJECT

COA

SUBJECT

COG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CONSTANT  
LEDGES

ANTAL  
ENCL

MASONRY  
CASINO (8)

B

Pt 4 of 4 for page see CIA

7-30

DATE OF PHOTO

TYPE

QUANTITY

CLASS

NO OF COPIES

SOURCE OF PHOTOGRAPH

25X1A

24 Aug 66

6

4

2

C

3

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FORM NO 174

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PHOTO ANALYSIS REPORT

100-100

[illegible]

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| DATE                                                        | TIME            | LOCATION    | MAP REFERENCE | ACTION      | COMMENTS    |
|-------------------------------------------------------------|-----------------|-------------|---------------|-------------|-------------|
| 1164775                                                     | P-0013-67       | PROVINCE    |               |             |             |
| AREA NO                                                     | SUBJECT         | SUBJECT     | SUBJECT       | SUBJECT     | SUBJECT     |
| KN                                                          | AH9             | 91R         |               |             |             |
| F I B H I N G                                               | C R A F T       |             |               |             | 5-12        |
| 9 H                                                         | E G U I P P E D |             |               |             | M A C H     |
| I N G                                                       | E U I N         | S I T E D   |               |             | V I C I N - |
| I T Y                                                       | C E             | H A A I U   | N A V A I     | B A S E     |             |
| 25X1C                                                       |                 | (2) H 25X1A |               |             |             |
| DATE OF PHOTO                                               | TYPE            | QUALITY     | CLASS         | NO OF CARDS |             |
| MAY 25 -                                                    | 66              | 4           | 2             | C 12        |             |
| JUN 15                                                      |                 |             |               |             |             |
| CASUALTY                                                    | [REDACTED]      |             |               |             |             |
| Approved For Release 8/16/16 CIA-RDP78-05867A000519610019-8 |                 |             |               |             |             |
| 174 USE PREVIOUS EDITIONS                                   |                 |             |               |             |             |

|                                                                         |                           |                    |            |                   |         |          |         |           |         |
|-------------------------------------------------------------------------|---------------------------|--------------------|------------|-------------------|---------|----------|---------|-----------|---------|
| INSTRUMENT NO. = 1164796                                                |                           | UNIT NO. 3-0013-17 |            | DATE OF REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY                                                                 |                           | PROVINCE           |            |                   |         |          |         |           |         |
| AREA NO.                                                                | SUBJECT                   | SUBJECT            | SUBJECT    | SUBJECT           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| KN                                                                      | 3CH                       |                    |            |                   |         |          |         |           |         |
| H A R B O R                                                             | P A T R O L               |                    |            |                   |         |          |         |           |         |
| S I T A B                                                               | E N V I R O N M E N T A L |                    |            |                   |         |          |         |           |         |
| E H A B J U                                                             | N A V A L                 |                    |            |                   |         |          |         |           |         |
| <p>25X1C (3) 25X1A</p>                                                  |                           |                    |            |                   |         |          |         |           |         |
| DATE OF PHOTO                                                           | TYPE                      | QUALITY            | CLASS      | NO. OF CARDS      |         |          |         |           |         |
| 10/25/57                                                                | H                         | I                  | C          | 1                 |         |          |         |           |         |
| CLASSIFICATION                                                          | [REDACTED]                |                    | [REDACTED] |                   |         |          |         |           |         |
| <p>Approved For Release 2000/08/06 : CIA-RDP78-05867A000519610019-8</p> |                           |                    |            |                   |         |          |         |           |         |

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|                          |  |            |  |            |  |            |  |            |  |            |  |
|--------------------------|--|------------|--|------------|--|------------|--|------------|--|------------|--|
| REF ID: 1164797          |  | F-0018-67  |  | DATE       |  | TIME       |  | LOCATION   |  | SUBJECT    |  |
| AREA NO                  |  | SUBJECT    |  | SUBJECT    |  | SUBJECT    |  | SUBJECT    |  | SUBJECT    |  |
| KN                       |  | 308        |  | TYP        |  | 234        |  | IN         |  | V          |  |
| PC                       |  | NEW        |  | OF         |  | HA         |  | JU         |  | NAY        |  |
| IC                       |  | TY         |  | OF         |  | HA         |  | JU         |  | NAY        |  |
| AL                       |  | BA         |  | OF         |  | HA         |  | JU         |  | NAY        |  |
| PT 1 of 3 PT PAN 588 CIA |  |            |  |            |  |            |  |            |  |            |  |
| 25X10 (3.25X1A)          |  |            |  |            |  |            |  |            |  |            |  |
| DATE OF PHOTO            |  | TYPE       |  | QUALITY    |  | CLASS      |  | NO. OF     |  | [REDACTED] |  |
| MAY 15 1968              |  | 4          |  | 2          |  | C          |  | 1          |  | [REDACTED] |  |
| CLASSIFICATION           |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  |
| APPROVED                 |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  |
| FORM NO. 174             |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  |
| 7 Jun 56                 |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  |

05867A000519610019-8

REF ID: A6000519610019

|                                         |  |              |  |               |  |          |  |             |  |
|-----------------------------------------|--|--------------|--|---------------|--|----------|--|-------------|--|
| PHOTO NO.                               |  | NO. 20       |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE   |  |
| 1164798                                 |  | 2018-67      |  |               |  |          |  |             |  |
| COORDINATES                             |  | PROVINCE     |  |               |  |          |  |             |  |
| AREA NO.                                |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT     |  |
| EN                                      |  | CA           |  |               |  |          |  |             |  |
| P.C.                                    |  | NEW          |  | TYP           |  | 23       |  | IN          |  |
| I.C.                                    |  | NIZ          |  | OF            |  | HARE     |  | IN          |  |
| A.L.                                    |  | B.A.S.       |  |               |  |          |  | AV          |  |
|                                         |  |              |  |               |  |          |  | SITED       |  |
| PT 2 of 3 PT. PAN 500 CIN               |  |              |  |               |  |          |  |             |  |
| 25X1C (3 25X1A)                         |  |              |  |               |  |          |  |             |  |
| DATE OF PHOTO                           |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CASE |  |
| MAY 1966                                |  | 4            |  | 2             |  | C        |  | 1           |  |
| CLASSIFICATION                          |  | CAPTIONED BY |  |               |  |          |  |             |  |
| Approved F                              |  | NAC          |  |               |  |          |  |             |  |
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